San Tranciser, May 30, 7%. thy dearch ... Noffett yn will probary receive your medicine before this lell, but at the time I sent the medicin I wanted 17 we and see what I could to about the take use before writting. I find that the one I mention before at \$2.30 are about the why mes' I can get ready made, and I have decide to make them a saelf. It it's car wir \$1.50 for the cotton and they will be nicer than those I sould buy, being a different kind of material. I prefered this kind I blight for the matter we placed heavier and can better protect the to " ... I went down town yesterday afternoon and took a "eason in the mats. I sign making them and seems good to get - Inold factor & meedles a and. It i "have there if no the road a you som. The me ind to be sent in tablet form, not being allowed to send ignide the gh the mail (except samples) The druggest did not tell mil, or rather the cark who waited in me didn't know we couldn't send liquid, and when I came back ne't day to file for pare fort, they to'd me i' hadn't been sent i' was my much disservinted. " A to

San Rafael negt day to see what mather through about und she said to send tablets. The buyging praid the postage charges, said he would have if go right away. There was a Japanese steary sailing my day and I presume they carry mail and it will not be det ed aly longer. your mother loke about the same, busy attending to the affairs, a did not see your father. It was very warm that day, even bot in San Tradeiser. Ali. C gree enjoyed his Paur a trip very much. Say "i con al is a wonderful prece of vork. He bught . . a paraquate. Had it were to day there took . : : Pleasanton so that it would have a little marger climate. Me have no sur 12" alle . I it was used to a tempature of 12" They we all very found of it. E dua says Ing paulant much attentive to lit us if it was a in by faura is not very well. The is I ther than she was sure months ago. I expect she will go to the Springs later on and I may go with her and see if I can't -get rid of hug ecgene is is geining later and, time for me to in to mik. Affre the medicine will not be midd, und if a will receive everything Ma Ida Myrus.

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TABLE OF STATISTICS OF THE KOREA MISSION OF THE PRESBYTERIAN CHURCH IN THEU. S. A.

FOR ONE YEAR. TO MAY 31, 1911.

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		Nume of Station	Secul	Fusan	Pyong Yang.	Taiku.	7) S _{zen} Chun,)	imi Byung.	Cliung Ju.	Kang Kan.	0 Aufong	Totals for 1	Totals ofr 18 mo to Nov.	Totals for 1	Tutals for 11	Totals for 1	
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1		 (0) Others 2 Unreduced (Total nor meloding Physicians). 	1			ī			_		Ξ				— — ——————————————————————————————————	-	
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		d) Diffuers	1	-	<u> </u>		-)	_	1	=	_	ĭ 1		10 		-	
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		2 Single Women [Total		1 	6 	$\frac{\tilde{2}}{1}$		1 1 1	1		- 12	37 19	17	30	<u>14</u>	10	
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1 Y	5. \	(not to be reported in IV and V.)		-			1 -	-	_			_			_		
v	IL N	artive Exangelistic Workers, Poid. (Total)	44	ЪL	153	28	38					368					
		(Either foreign or native founds.)	g				1917	ā t	14	13 :	11	n74	280	113	301	<u>-94</u>]	
		1 Universe Initial (a) Pastors . (b) Musionaries .		Ξ	:		Î.	8 	1 1	т) 13	Ξ	23 23		10 	- 11 		
		(c) Others 2. Unordningd Proteiers (Total)	TT.	10		15	37 -10				 	184				124	
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		 Women Workers (a) Bible Women (b) Women Helpers 	13 4	$\frac{2}{2}$	63 1 44	15 15	133		3 3	1		107 107 107 107 107 107 107 107 107 107					
-		(b) Women Helpers. (c) p Kvangelist# 4 Uthers .			44 12 10		8.9	2	- - -	4		, 583 23 64		-	1 110		
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N	III.	 a) Any Others Specify Native Exampelistic Workers, Unpublic(Churren Officers); 	,			-	1 I	- <u>-</u> .			1	3	-	-		-	
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		[c] Learning and Kore in Dodor who has other work, when due charge of other groups ar some other kind of work.				1	-	-		-	-	1		-	-		
1		(*) "Universe without Kurran Pastor "Organized Phareless" are those with one summer Ehlers,	9	3	SI SI	2	ų,	11	Ξ.	1	Ξ	11 52	-	Ξ	Ξ.	~	
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		2. Baptized Children admitted to the Communication 3. Communications received by Letter	40 157	45 144	24 593	01 \$15 [2]	17:196	101 1 84	96 2 6	200 - 5 - 109	72	19701000 1977		7091	9581 <u>9</u> —	142 ° 	
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		 Not increase in Communicants (Based on 1 to 6 above) a decrease a non-non-n 	5003 	345	1826	208	1476		4 109 —	255 	73	953 1627		-		-	
		9 Communicants suspended 0. restored from suspension 1 To d romanments on the Roll (Included all suspended)	21 3 2980	38 8 2006	298 50 12575	54 .4 22 8158	29 1 201 -3 727 	188	18 11	20	2	847 mil	-	_	_		
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		7 Total Adherents (Sum of (1, 12, 14, and 16,)	2060 7788	$\frac{1702}{5275}$	12763 33720	12446	107-10 25 F-0 -0+6	490 19550 - ₁	$\begin{array}{c} 759\\ 1513\end{array}$	2 1573 4 15500	3000 5	4-14-11	110.332	460.00 105082	44/010 91/018	52575 70844	
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		 Medical Schools Ul - Euroflagoat 	 1 101	Ξ		-	Ξ	_	Ξ	-	Ξ			-			
		(c) Teachers (exclusive of Missionarius)	no tig.	Ξ	- <	-		Ξ	-	_	-		-		29 -	<u><u> </u></u>	
		(d) Recolleged	-	-	1 -49	-			_		-	3 4 19	·	T	1		
		 e) Pupils working their way, by work done during the School Year d) Pupils mated with the Church During the Year 	_	-	no fig	-	-		-	-	-	un lig.		Ξ.	<u> </u>	-	
		 (c) Teachers (exclusive of Missionaries) 4 Bearling and Martine to A Missionaries 	=	_	-	~	4 -	-	Ξ	-					Ξ	503	
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	NI NI	Educational, (continued.)	Seoul.	Fusan	Pyeng Yong.	Taiku.	Phone.	Chai Rynng C	Thung [11. 1	Kang Kai.	Autong	Totals for 1 year to May	Totals ofr 18	Totals for 1 T	otals for 11 To	stals for 1	
	рдь.	Educational, (continued.)	1884	1801	1895	18100	1901	1908	1908	BND	19.00	ycar to May 31, 1911	30, 1910	31, 1910	10 to May ye 31, 1909	20, 1908	
		(b) Boarding Students way, by work done during the	na lig	-	no fig.	10	193	21				259.1				-	
		 (b) Boarding Stadents (c) Pupils working their way, by work done during the School Year (d) Pupils united with the Church during the year (d) Turkhen with with the School Year 		Ξ	66 no fig.	21 	53 3 <u>1</u>	- b	_	Ξ	_	225 32.1	-	-	-		
		5. Bourding and High School (Women and Girls)	0 1 51	=	20 1 140	0 1 4	$\frac{14}{2}$	-	Ξ		_	53 	5	5	ii Dav	-	
		(b) Bearding Sudent- Pupils working then way by work done during the School Year	- 4	—	70	1	1	—		-		(13			236 —	1000	
			5		10 fig.		2					32 7 1			-	-	
		 Bigds united with Character by Inc. for a Teachers, Men, exclusion Mononaries Women Primary Schools 	0 91	- 15	1 4 180	2	5 116 tor 756 2781 26 182			18		Step int I.	5.30			-	-
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		 (r) Bourding Popils (d) Pupils muted with the Church during the year (e) Teachers Men, (esclusive of Missionaries) 	no fig.	10 27 12	no lig. P gaa	99 20 (31	19-0 201 19-0 201 -02 161	31 60	14 10	86 14 19	$\frac{2}{14}$	636-5001 196-2071 618	203	615	651	546	
		(f) Women o o o Kinder garbens	8	- 4-	60	- ² .	35 189	15		^B		1208	2	116			
		(a) Enpils Boys .		=	-	-		_	_	Ξ	_	-		=	Ξ	-	
		 (r) Teachers, (exclusive of Massources) 8 Any other Schools (Specify) 		_	1 night	_	1 young morried women	Ξ	r≕ ≣an¢eg Itt	Ξ	Ξ	5	=	=	= !	Ξ	
		(a) Pupils, unde (b) o fenale (c) Boarding Pupils		-	70 		推	_	<u> </u>	Ξ	=	18	=	-	Ξ.	-	
	1	(d) Dupils miled with the Church during the year (r) Teachers men, (exclusive of Missionaries)	-	_	-3		-		_		Ξ.	1		_ =	Ξ.	=	
		9 Normal Research 20 days or over	— ,	Ξ	E.	1 4	2 2 108	1		1 18	_	7	_	U	6	=	
		al Enrollment, Men (b) Wrmen 10. Schools Entirely Self-Supporting (Total of all kinds)		14 33 14	30 -20-	32 45	114	70	7	4 19		233 236 97 107 501	559	4311 138 556	505 175 885	454	
		 Scalable Stufferty Self-supporting Charge of the Certifory repur- ing, a boare at leading whoels approved by our Church. This should include all reas are studying in Jupun, etc., in Chris- 					₫,	(1058				2	
		tian schuols, in Christian schuols, in Theological Sundants.	180 -4	850	53	108	39 28	105 20	12	34 3	3 1	1028 1239	_	=1	_		
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		d) Normal Students, Made Man Students, Made	-	(5) I	un lig_		153 250		8	94	2,*	29.13411	=		=		
		(q) Students in an other schools not Prinacy, Male Funate		1		4	- 6 in	15	_	2		72 451	=		-	4.	
	IIZ	Native Contribution. In Yen.				_	11					33					-
		1 Church and Congress . Examples	4200.81	2615.60	24725 - 3	4045.77	10510.08,	5444.455	823.84	1717,98	615.06	54772 625	12210-16	44241 04	15704-42	2556.45	
		Including Helpers' Salaries, fuel and light for church ordinary reputrs, and all running expenses of the local church			,												
		2. Honey and Foreign Missions	1028.39	152,50	1655.01	1533-11	17/33.26	610,99	59.71	108.06	52,35	6932.01	51 12.29	3929.2	451540	4438.00	
		Contributions to Missionary Boards, local and general, and salary or expenses paid for Evangelists (Chundoin). 3. Bailding and Repairs	7480.785	2441.77*	6255.97		9924 14	3609.1075	642,17	2834.79	655.07	36047.85 I	36902 10	32321.40	33197.02	36069.82	
		All Money expended for the work reported under IN. 6 above, and beside the all extraordinary Repairs. 4. Education				2166-29	145062.21	4866.765		0011.05	440.0						
		Including all gifts by churches and individuals for schools	2421.935	789.71	23207.94	4109.78	-		506,89 ·	2021.05	496.28	55033,42	06725.71	6738443	73453.70	50360.88	
		mentioned nuder XI 3, 5, and 7 5. For other Parpose Charities, Assessments for Preshylery, etc.	077.32	755.70	\$143.04	1154.11	2930.11	19342.65	91.08	362 49	160.65	11232.425	2051.81	.)	5279.50	-	
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		(b) Minor	3:18 5:35 400	h 0 0 0 h 0	438 988	160 75	" 390 390	nu hg. 754 no fig.	213 213	740 100	140 40	8100 I 1506 J	=	i =	Ξ	=	
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		tet Friends of Patients or other visitors not Patients (Ap- proximition) 8 Total Express Yrn	no lig. 17345.76		2814	(304x) Novi 100	Piro fig	no fig.	500	3200				31480.92	. 32162.88	27184.84	
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		(b) Foreign Fers	1293 12 ¹ 5081 90	284-80 2072,01	2001.585,	759.90			328,91	592,43	83.7	1063.11 15716.26		1899.44	2204 35 146 (4.92	94 10 10	
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	XIV.	Mission Printing Presses.					·#		_	_	_	1			-		
		t. Pages Printed during Year <td>Ξ</td> <td>Ξ</td> <td>no figures.</td> <td></td> <td>1 =</td> <td></td> <td></td> <td></td> <td>=</td> <td>no lig.</td> <td></td> <td></td> <td></td> <td>=</td> <td></td>	Ξ	Ξ	no figures.		1 =				=	no lig.				=	
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Note

Many of the items in the Medical Reports do not total the amounts git.
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Pania France. DEw Dr. mopell we have had a CARTE pleasant hits this bur and will low by London tomorrow, weare hungary fornews from Kara. 9 think I you and the Sem, work Every day. Hope you here having a good class.) hope & near from Korea hefen ar when tahave in her yet. How are the plans for the School developing. Has The Eignicultural Schere may 22-1911. W.L. Swallen

RIS . OSTATIO 26 F 11 P. 26

Sr. S. A. In Mell -

No.

Pagence yang Korra.

ACTO 与收 . 11 Joshe Rev S.a. moppie H.U., Ping young, Corea.

Wonsan Corea, 28th april 1911. hear her moffell : Last summer I borrouse your "The Reformation" by Lindsay, (from some one on your italion) which Sam to day rectining by mare. I had at that time delayed ordering a copy Thinking there was one in our mussion which I caned borrow. Thowever found That there was some here so borrowed Jours. Those that in the meantime Jou have not needed it I am whendy obliged to you for the use of it. Thope to finishe the handahon of it This summer. he hear good news regarding the work in the semmany . hushing your every blessing in Jam worte Believe me Sincerez your, W. Rotoole

THREE PICTURES. June, 1911 Pp. 171, 172

PICTURE L

By MISS JULIA MARTIN.

5.A 4

"The Korea mission field"

About fifteen years ago, a missionary was walking along the streets of Pyeng Yang, Korea, to the inn where he was staying. People stared at him as he walked, but no face, among the hundreds he saw, showed any signs of friendship. Several young men were following him and some were servants from the Governor's quarters. One of them picked up a stone and threw it at the missionary. The aim was poor so no harm was done, but had it struck home, there would have been no sympathy for the foreigner in the hearts of the crowd of roughs who looked on. The missionary paid no attention to them. Soon the inn was reached and the young men dispersed laughing, no doubt, over their reception of the foreigner. The young man who threw the stone was named Yi Ki Pung.

PICTURE II.

About twelve years ago, a young Korean and his wife were baptized in a little town south of Pyeng Yang. The man soon died, and the young widow, hardly more than a girl, went back to her parents who lived in the mountains of Kok San. The purcents were heathen and when the young widow came home they saw an opportunity to make a few dollars, so they sold her to become the concubine of a rich man. This was an unbearable fate for the young Christian widow so she tried to escape by flecing. Pretending that she was demented, she clothed herself in ragged garments the better to act the part and started on her long journey to Won San where she heard there were Christians. She was unable to go far for tracers were sent out and she was soon found and brought back. Here the poor girl had to live until deliverance came from an unexpected quarter. One day her master was taken sick and his brother afraid he might die took the young woman, brought her to a Christian church and asked the man in charge to keep her until called for.

THE KOREA MISSION FIELD.

He did this because he wanted to sell her just as soon as his brother died and he brought her to the church knowing Christians would not sell her. The woman stayed at the church for a time and then concluded to go to another church some distance away. Here she was found by a missionary on one of his regular trips. The leader of the group told her story and how also a band of roughs were planning to steal her some night. The poor woman plead that she might be taken to Pyeng Yang. The missionary was not in the habit of taking Korean women under his protection but the pathos of this case appealed to him so he took her to Pyeng Yang, gave her over to the care of his wife and for over three years she worked in his home and attended school when school was in session.

PICTURE III.

On January 11th, 1908, a large audience gathered in the Central Presbyterian Church of Pyeng Yang to bid farewell to the first foreign missionary sent out by the Korean Presbyterian Church to the Island of Quelpart, south of Korea. The missionary made a short farewell and then Mr. Kil, pastor of the church, spoke and during his remarks said that this missionary must not be discouraged should he have rocks thrown at him by the Quelpart people, "For" said Mr. Kil, "remember how you threw rocks at the first Pyeng Yang missionaries." And the missionary who was Mr. Yi Ki Pung sat with the tears running down his checks as Mr. Kil spoke. It was a meeting never to be forgotten by those who were present. The next morning Mr. Yi with his wife, who was none other than the young woman who was received by the missionary, left for their future field of labor.

-17.2 -

THE KOREA MISSION FIELD.

MRS. M. F. SCRANTON. June, 1911

We are glad to be able to give to our subscribers the excellent likeness of the late Mrs. M. F. Scranton which appears on the cover of this issue. A brief account of her life and work was given in the 1910 January issue of this paper, and is probably familiar to nearly all our readers, so we will not repeat, but simply to look on this speaking likeness will be an inspiration to those of us who knew and loved her. The memory of her devotion and indefatigable zeal is a blessing. She was the Tai Puin or great lady of the Koreans, and the mother of the little company of pioneers who first came to Korea. We thank God that she lived to see some of the fruits of her labors, and to rejoice with the reapers before she was called to her heavenly rest.

THREE PICTURES.

PICTURE 1.

BY MISS JULIA MARTIN.

SA. Moffett

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171

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"THIS ONE THING I DO."

A late number of the "Southern Cross" contained in a few paragraphs on Peary, the following quotation from his book. "For more than a score of years that point on the earth's surface had been the object of my every effort. To attain it my whole being, physical, mental and moral had been dedicated. Many times my own life and the lives of those with me had been risked, my own material forces and those of my friends had been devoted to this object."

This seems to us one of the most pathetic confessions we have ever read, and yet full of a great lesson for us all. That for more than 20 years, a brilliant man's "whole physical, mental and moral being " could have been absorbed in and absolutely consecrated to the winning of such a futile glory, so barren an earthly honor is pitiable, but on the other hand, is not the contrast in our own case even more sad, in the light of such lives as this?

We are helping God carry out His magnificent plan for the whole race, a work that is not merely for all time, but which reaches far down

172

Con. Virginia Mining Co. UTAH Mining Co. of Nevada ST. Louis Mining Co. 339 BUSH STREET, ROOM 117

CHAS. H. FISH A. W. HAVENS

San Francisco, June 21. 1911

Dearallic

Animes is so near a thing of the pent that I am getting lined of doing nothing. I have guit mapped up a paper for you that will give you in the stock quotations some solear of what trappens to a mining country. nonalter how rich it is the line arrenten the gold gield is exhausted and that gold hunters must leave or starne. Or dinarily if The country is rich in gold the soil is a ferr place to toot for farming hand organdensan disolation marks many a mining low that one was filled with people and comfortable. dwellings, Wrother Keeps you ported on home matters so still ship hying to send you any news, I must fell you I amonor shan win in leve with an pastor. He is most the most interesting and intertaining men swermet and it grives one to see such an array of emply peur as we have ordinarily. Jam 22 - Mattie gave a letter to mail li How so I hope you cauget the San Refaelnis.

which I am unable to give as well as the is. Matticis a long anany from being orch and the suffers interne pails at times and has but little to say concerning herself. I think I never saw sich mintry simmer stather as we are hering in San Hafuel and the Sam here. We find our stow a very mensary article of funition and are daily obliged to keep it in service throughout the day, I am glad had The opportunity in prosperous days to lay up a fue dollars for mother and yourself " now one by on of my Companies have buillost by transfer or exhalistion or forfaiture until an serving for two only at a chlery of \$5 & each and I am expected to be as generous to the daily calls for chicity to unfortunale miners and others as when I was in clover, I am not overying our my minfortunes but rather congratulating myself and thankful to my tearnly Father That sin rescalely sur of having enough to cated wink shile I an in need of neers any supplies. mortunile all you the San Rafuel news beller than I and more of herself than know thear from Sister Aute occasionally and have onviled The to visities, but the seems to think she must hold her home by staying in it. I have tried to keep is louch the dove but he does not vispond thing good by any dear children. Hudor thess produce gode

Telegraphic Address: "CURNOW, NAGASAKI." Telephone No. 653.	Memorandum.	
From J. CURNOW & CO., WINE, SPIRIT, p [®] PROVISION MERCHAN	NTS. <i>To</i>	July 17th, 1911. Mrs. Moffat.
No. 42-a, Sagarimatsu,	Nagasahi.	Korea.

Dear Madam: -

Enclosed we beg to hand you receipt for Yen 17.85 just to hand. Regarding your order for butter we will order for you 100 lbs in 2 lb tins, and 50 lbs in 1 lb tins, as we do not think the difference in price is sufficient inducement to get the 10 lb tins.

Yours faithfully,

Alussell .